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The Bible Vision

Fort Wayne Bible Institute

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BIBLE VISION

November, 1947

Psalm XVI

(5-11)

The Lord is the portion of my inheritance and my cup:

Thou maintainest my lot.

The lines are fallen unto me in pleasant places;

Yea, I have a goodly heritage.

I will bless the Lord, who hath given me counsel:

My reins also instruct me in the night seasons.

I have set the Lord always before me:

Because He is at my right hand, I shall not be moved.

Therefore my heart is glad, and my glory rejoiceth:

My flesh also shall rest in hope.

For Thou wilt not leave my soul in hell;

Neither wilt Thou suffer Thine Holy One to see corruption.

Thou wilt shew me the path of life:

In Thy presence is fulness of joy;

At Thy right hand there are pleasures for evermore.

WHY GIVE THANKS IN 1947

*"In Thy Presence is fulness
of joy"* (Ps. 16:11)

It has been suggested that David wrote the sixteenth Psalm during his outlaw life when he was banished from his inheritance, hunted by his enemies, and forced to live from hand to mouth. But he was joyously grateful. From the over-all point of view, the "lines had fallen unto him in pleasant places!" The Lord was his inheritance, his security, his highest good. In living fellowship with his God he found fulness of joy.

We might wonder too why the Puritans took time out for thanksgiving in those bitter days of 1621. A wide expanse of ocean separated them from their home country. A vast, hostile wilderness disputed their brave adventure of founding a settlement. But they found ample reason for thanksgiving, much more for spiritual enjoyments than even the first harvest. The very origin of Thanksgiving tells us what first prompted them to give thanks! "It owes its origin to the desire of the Puritans for greater simplicity in the forms of worship of the Established Church, and the purpose not to celebrate any of the festival days of that church." They were free men! They were liberated from the soul-crushing burden of dead formalism. They could worship God according to aspiration and conscience. By faith their spirits soared to the heights of vital fellowship with the living God. In His presence they too found fulness of joy.

Again, we may ask, in the presence of a shattered, disillusioned world, what is there to give thanks for in 1947? How can we enjoy lavish Thanksgiving dinners when we realize that millions have only the barest rations for existence? What is there to give thanks for when a war-weary world is so soon divided into two snarling camps? When Yalta and Potsdam agreements made by cocksure statesmen turn out to be the perfidious denials of elemental righteousness? When a low ceiling of despair and

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Rev. Safara A. Witmer
President, Bible Institute

SHADOWS

of things to come

by Bertha H. Leitner

"Whatsoever things are lovely, think on these things." Think, for instance, of the north stretched out over the empty space, and the earth hanging upon nothing; the waters compassed with bounds; the trembling pillars of heaven; the sea divided with God's power, and the heavens garnished with His Spirit. "Lo, these are parts of His ways; but how little a portion is heard of Him?" Only a shadow, destined to be appreciated only in a future apprehension of its substance.

Think also of the baby Moses, a goodly child; the child Samuel, in favor with the Lord and also with men; the little maid who waited on Naaman's wife and wished her master with the prophet in Samaria to heal him of his leprosy; the boy David who slew the lion and the bear and the giant in the name of the Lord of hosts; Joseph, the son of Jacob's old age; all the little children, including your own, of whom is the Kingdom of heaven. Even the loveliness of these we now see through a glass darkly; but then, "there shall be children in the streets of the city, playing in the streets thereof."

Then think of Adam and Eve cleaving to one another as one flesh; Isaac who took Rebekah into his mother's tent and of whom it was said that "he loved her;" Jacob, and Rachel, for whom he served fourteen years; David and Jonathan, whose souls were knit together in sacrificial devotion; Ahasuerus's love for Esther above all women; Jeremiah's love for the

Jews, so that he suffered many things for them and expressed his passion in lamentations, and Paul's, that he wished himself accursed for their sakes; the love of Zacharias for Elizabeth and Joseph for Mary; the love of every man who leaves his father and mother to cleave unto his wife. Yet even this is but a figure, a mystery, revealed in Christ and the church.

Or consider the imagery of the Song of Solomon, presenting the beauty of the rose and the lily, the vineyards and the gardens, the spices and the gems, the waters and the floods, and love strong as death; the rhythm and diction of Isaiah; the parallelism and simplicity of the Psalms; the figures and symbolism of Ezekiel and Jeremiah; the plan and climax of Amos; the beauty of Luke; and the superb rhetoric of Paul's epistles. Exquisite as these are, they are only the vehicles to carry truth.

Or give heed, as much as in you lies, to truth itself: how all have sinned and come short of the glory of God; how this came about through the offense of one man; then how, by the obedience of One, "who was delivered for our offenses and was raised again for our justification, many became righteous;" "that as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord;" "that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in

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"Thou Shalt Find It After Many Days"

A Story of God's Providence Seven Years in the Making

"Cast thy bread upon the waters:
for thou shalt find it after many
days." (Eccl. 11:1)

In this case it was garments and linens, instead of bread, the waters were the turbulent Pacific and Indian oceans, and the many days stretched from the period before Pearl Harbor to 1947. It is a story of God's providence working in spite of and through the wrath of man and proving again that God uses mysterious ways His wonders to perform.

Back in 1940-41 Miss Elda Amstutz, a Bible Institute missionary working in the famous Ramabai Mukti Mission in India, was assembling an outfit preparatory to another term of service in India. Friends helped her by providing garments and linens which would be needed for the long stay on the field during difficult war years. Those gifts were included in a number of shipping boxes that Miss Amstutz took with her when she embarked for the Orient in the fall of 1941. But the war suddenly intervened. The gifts were lost and were written off as just one more item in the vast losses of war.

Miss Amstutz had reached Manila at the time of Pearl Harbor, where everything soon became a state of confusion. Most of her cases were unloaded and bonded in

the custom's house, only to be seized a little later by the Japanese. Two boxes—containing the garments and linens—were left in the ship, but with airplanes already flying overhead, it was too late to recover them. Before long Manila fell to the Japanese, and Miss Amstutz spent three long years in an internment camp. What happened to those boxes was a mystery until Miss Amstutz returned to India several months ago. Had they been destroyed? or was a proud Oriental making use of them?

Strange as it may seem, those very garments and linens were awaiting Miss Amstutz upon her return to India! By a devious route they arrived in India long before Miss Amstutz.

The boat on which those boxes were left at Manila slipped out of the harbor and escaped from the Japanese. It made its way safely to Australia. There the cargo was unloaded and placed in a warehouse, where the garments and linens remained for "many days."

Included with Miss Amstutz's shipment were some boxes that she was taking to a Mennonite missionary in India as a courtesy to the missionary and her mother, Mrs. P. R. Schroeder. When Mrs. Schroeder eventually learned that Miss Am-

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YOUR . . .

. . . Sunrise Chapel

For many years our friends have been saying that the Bible Institute ought to be on the air. This past year we have had a limited ministry by a Sunday morning broadcast over a Fort Wayne station that had an output of 250 watts. It provided experience and earned the confidence of the station management.

But our desire was to have a daily broadcast originating on the campus. We felt that we might have a much larger ministry in bringing the hope and faith of Christ to many thousands for their daily needs.

Now God has signally answered prayer, and the door now opened to us has all the earmarks of Divine Providence. God is going before—we are trying to keep up! By His grace we purpose to use this opportunity of service for His glory.

These are the steps in the opening of this door of service:

First, the station, WGL, went on 1000 watts, giving a much wider coverage.

Second, there was the willingness of the station management to grant time on week days. A year ago there was some reluctance to grant any time to local religious organizations, even on Sundays. Not long ago they became ready to consider a daily program. In a conference with the top men on the staff, the purpose and nature of a daily broadcast—including old hymns, a Bible meditation, prayer for needs—were

explained. The manager, a Navy captain used an emphatic expletive in expressing his hearty approval by saying, "It sounds good to me."

Third, was the problem of finances. This was solved through the generosity of a Christian layman of Fort Wayne, Dr. Homer Gettle, who offered to pay for the week-day broadcasts.

Fourth, was the matter of equipment—microphones, remote control unit, etc. An offering was received from our enthusiastic student body and staff personnel, which came to \$215.00, and then an unexpected gift of \$500

from a Christian layman was received. Now a small control room is being built off the chapel auditorium and first-class equipment is being installed.

Fifth, was the problem of a suitable time. The period offered by the station as being the only spot available was 6:45-7:00 A. M. But this came during breakfast. A later period between breakfast and the first class at 8:00 A. M. was much more convenient to us and would no doubt reach a larger listening audience. We were told that a change might be made after January 1st, but could definite word be given us? In a telephone conversation with the "Captain," he said we deserved definite word on that point. Three minutes later our bi-weekly staff prayer meeting began.

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**WGL
1250**



*We Thank Thee For
Our Daily Bread . . .*



ACCREDITING ASSOCIATION

for Bible Schools

At long last an association of Bible schools is being formed by which the cause of Christ in training young people for Christian service will be furthered by active co-operation. Nyack, Moody, and a few other schools were founded in the '80's, but sixty-five years went by before Bible school educators got together in a historic meeting at Winona Lake, Indiana, October 14-16, 1947.

The idea of an association of Bible schools was projected as early as 1920, but it was not until 1945 that any considerable spade work was done, first by an NAE affiliate, and then by an independent group. All united in the Winona Lake assembly with the single aim of establishing one accrediting organization that would evaluate the courses of member institutions and integrate the wide field of Bible school education with higher education generally.

Approximately 40 schools were represented among which were Los Angeles Bible Institute, Pacific Bible College, Denver Bible College, Moody Bible Institute, St. Paul Bible Institute, Chicago Evangelistic Institute, Central Bible Institute, Colombia Bible College, Pennsylvania Bible Institute, Cleveland Bible College, Atlanta Bible Institute, National Bible Institute, Providence Bible Institute, Nyack Missionary Training Institute, and our Fort Wayne Institute.

Officers elected for the new association are Dr. Samuel Sutherland, Dean of Los Angeles Bible Institute, President; Mr. Terrelle B. Crum, Dean of Providence Bible Institute, Secretary-Treasurer; Dr. Byron L. Osborne, Dean of

Cleveland Bible College, and Rev. S. A. Witmer, Vice Presidents; Dr. Hale V. Davis, Executive Vice President of Denver Bible College; Dr. Clarence Mason, Dean of the Philadelphia School of the Bible; Rev. Ralph M. Riggs, Extension Secretary of the Central Bible Institute (Springfield, Mo.); and Rev. D. K. Reisiger, President of Buffalo Bible Institute, members of the Executive Committee.

A fine spirit prevailed throughout the sessions, making it possible for much work to be accomplished. However, much remains to be done. Only a good beginning has been made. A constitution and by-laws were adopted, standards were formulated, and the barest steps in procedure were outlined.

Obviously it will take time to establish a sound organization. Only provisional accreditation will be granted at first, pending comprehensive investigation of applicant-schools by examiners.

There will be two levels of accreditation: an intermediate level, and a senior level for institutes and Bible colleges aiming to do work that is equivalent in academic standards to that done by colleges generally.

The association brings hope of introducing some common educational denominators into the confused and varied field of Bible school education, where each school has been pretty much a law unto itself. Thus accreditation will help students transferring to other schools of higher learning to receive better evaluation of their Bible school credits. It will also offer a wider and more challenging

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THANK YOU, LORD . . .

Wendall Sousley, Don Gerig, Max Applegate, Ben Lehman and Gene Ponchot pause on the steps of Founders' Memorial. They thank God for the Bible Institute — a place where they can study for Christian Service.

THANK YOU, LORD . . .

Jo Ann McComb is typical of the many students at B. I. She shows her thanks to God for the Bible by spending many hours with it.



THANK YOU, LORD . . .

Don Rohrs and Jim Johnson show their thanks in a positive way. Here they are entering a House of Worship.



Cover foto

SINGING HIS PRAISES . . .

Vurla Birkey and Rita Erickson are putting expression to the song in their heart.

Devil's MASTERPIECE

You have heard the story undoubtedly of the devil going out of business. He priced his tools and offered all of them for sale. At the close of the day all the devil's tools had been sold but one: the tool of discouragement. The reason it had not been sold, it is alleged, was because it was too high priced. Some one asked the devil why it was that the tool of discouragement was priced so high. He replied: "It is my best tool. When I cannot get an individual with any other bait, I usually can get him with discouragement." That's a good story; but it has one fault: it is not true. First, the devil is never going out of business until he is put out of business forever by God. Secondly, discouragement is not the devil's best tool. The tool upon which the devil depends more than any other is the tool marked "lies." A lie—the lie—is the devil's masterpiece.

The devil's refuge of lies has three phases in it:

It commences as an ORAL lie.

It is continued as a WRITTEN lie.

It is consummated as a PERSONIFIED lie.

Back of it there is a three-fold purpose:

1. To bring about man's spiritual fall in Eden.

2. To accomplish within the church a wholesale departure from the truth as it is in Christ.

3. To secure the enslavement

By Rev. Reginald Shepley

of all men under the Anti-christ to himself.

Here, then, is the devil's purpose of the ages: It is a substitute program. As to the past, the devil substituted the principle of disobedience for the principle of obedience. At the present time, he is substituting the lie of the devil for the truth of God and the worship of the creature for the worship of the Creator. In the future, he will substitute the person of the Antichrist for the person of the Christ.

I. The Oral Lie. Genesis 3:4,5.

That is the devil's first lie. Remember the purpose back of it: It was to accomplish the spiritual fall of Adam and Eve, put an end to their spiritual fellowship with God, secure their expulsion from Eden, and make sinners of all their descendants. This purpose was accomplished fully when man believed the lie of the devil rather than the truth of God. When man disobeyed, rather than obeyed God, man was entirely within the clutches of the devil. The devil then became his master and he became the devil's servant. He still is! That relationship still exists to this very hour!

Not content with his victory and consequent dominion over the world of mankind, the devil tried the same procedure with Jesus Christ, the second man, the last Adam. He tried to make him

believe a lie during his temptation in the wilderness and bolstered it by quoting scripture. He said: "If thou be the son of God, cast thyself down: (from the pinnacle of the temple) for it is written, 'He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.'" That sounds very good; but it was not true. God's promises never hold when disobedience is substituted for obedience. The devil purposely left out of the quotation from Psalm 91 these words "to keep thee in all thy ways." God's purpose for Jesus Christ never included casting himself from the pinnacle of the temple to demonstrate his trust in God! It was the application of the same devilish principle—disobedience for obedience—under the guise of trust in Almighty God by which the devil sought to bring about the conquest and subjugation of Jesus Christ. It miserably failed!

II. The Written Lie, Romans 1:25.

With the passing of time, the lie of the devil passed from its oral stage into its written stage. Regarding it we read: "Who changed the truth of God into the lie, and worshipped and served the creature more than the Creator, who is blessed for ever, Amen."

Remember that the purpose of the devil's lie in its written stage is to accomplish **WITHIN THE CHURCH THE WHOLESAL DEPARTURE OF MEN AND WOMEN FROM THE TRUTH AS IT IS IN CHRIST**. That is the devil's program for today. That agrees, too, with the prophecy Paul gives regarding

it in 2 Thess. 2:3, as we shall soon see. First, then, there is to be the falling away from the faith as it is in Christ. And that departure from the faith within the church is to be accomplished by the substitution of the devil's lie for the truth of God and the worship of the creature for the worship of the Creator.

Allow me to ask you a question: If that were your program for today and that was the manner in which that program was to be accomplished, what would you do? I'll tell you what I would do:

1. I'd indoctrinate all the preachers I could with my lie and get them to believe it were the truth of God. I would introduce that program into every college and seminary in the land.

2. I'd get all the preachers I could to preach my lies as though they were the truth of God so that at the same time that they were affirming my lies they would be denying the truth of the Word of God in order that, consequently, all Christian standards would be turned upside down.

THAT'S EXACTLY WHAT THE DEVIL HAS DONE WITH HIS LIES. Let me illustrate it by reference to the fundamentals of the faith. This is what preachers who believe the devil's masterpiece have to say about the virgin birth:

"God can come into human life because God has come into human life (in Jesus). At its best, that is what the church has always meant by the divinity of Christ. Do not, I beg of you, tie this great affirmation up with miraculous accompaniments, such as the virgin birth—as you know, I cannot believe it."

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Fellowship

Circle

NEW ARRIVALS

Mr., '42, and Mrs. Billy Lewis of Dayton, Ohio, write that a new member in their family, Martha Marie, arrived on September 23, and weighed 6 lbs., 12 oz.

The friends of Rev. and Mrs. Paul Wagley, both of the class of '43, will be glad to know that they welcomed into their home twin boys, Thomas and Timothy, on October 5. The Wagleys are pastoring the M. B. C. Church in Bremen, Indiana.

Barbara Sue Steiner, daughter of Prof., '26, and Mrs., '31, Oliver Steiner, is very happy to have a new baby sister, Carol Wynne, who was born October 12, and weighed 5 lbs., 13 oz. Prof. Steiner is Instructor of Music at the Bible Institute.

Twin daughters, Joann Carolyn and Judith Marilyn, were born to Rev. and Mrs. Max Swartzel. Rev. Swartzel was a student in '39 and '40.

We recently learned of the arrival of a baby girl in the home of Rev., '28, and Mrs. Quinton J. Everest, pastor of the River Park Church, South Bend, Indiana.

* * *

MISSIONS

From John and Helen Blosser, class of '45, from India, comes the following interesting report: "This part of the year, the rainy season, is quite warm, but very lovely and enjoyable. All plant life is so fresh and green and many of the Indian flowers are in bloom in this season. We think that our mission

bungalow is located in a lovely place. The mission compound is far enough away from the village so that it is in an open clean plot of land. In the distance, on almost all four sides, are hills of fair size making beautiful scenery to look upon. While looking at the country side, one can't help but see the multitudes of people dotting the country side. Almost everywhere you look you are almost sure to see some Indians. How our hearts ache when we see all these people, and then think of how incredibly few have ever come in contact with the gospel. Then too, many of them that have heard are so steeped in their heathen religion that they haven't yet broken into the light that Christ is the only true Saviour of the world. How thankful we are that the Lord has seen fit to send us to this land of such needy souls. Our hearts prayer is that we may be a great blessing to these about us, and be a means by which many will find the True and Living Christ."

* * *

PRAISE

For the safe arrival of the new missionaries, Wayne and Hilda Brenneman, and Betty Best, class of '45, who flew from New York to Nigeria, West Africa.

For God's wonderful protection over several of our missionaries in Sierra Leone, who have been in dangerous positions.

David Rupp, Jr., '36, was down in a thirty-eight foot well when a pail half filled with cement went down on him.

Mrs. David Rupp, Jr., student '34-'36, and Miss Edna Pape, '38, found a seven foot deadly snake under a bed in their room; and D. C. Rupp, Sr., was accidentally thrown off a bridge suffering a fall of twelve feet.

WELCOME

Any alumni news which you would like to share with our Bible Institute family. A good photograph may make the story more interesting.

* * *

SCHOOL ACTIVITIES

We have missed the sweet strains peeling forth from our organ in the chapel. Prof. Steiner, Prof. Pfundstein, Francis De Caussin, Wendell Sousley, Gerald Gerig, Ralph Castersen and Harlan Wright came to its rescue on October 8. They worked laboriously for many hours; some even stayed until 2:00 o'clock A. M. The organ students treated



the gentlemen to ice cream, cookies and pop to show their deep appreciation.

* * *

The first Fireside Meeting is always looked forward to with great enthusiasm. On the evening of September 24th, the women students and faculty wives made their way into the beautifully decorated gymnasium. All joined heartily in

the singing of hymns and choruses led by Miss June Swaback. After an inspiring devotional message by Miss Zeller, Miss Leitner led in prayer. Mrs. Witmer, Mrs. Gerig and Mrs. Fitch rendered a special number in song. Miss Wanda Achor played two numbers on the vibraharp, which were enjoyed by all. All joined in the playing of an interesting Bible game, after which time each of us received a balloon with the name of our "Silent Sister" tied on it. Refreshments of candies, cocoa and doughnuts were served.



YOUR SUNRISE CHAPEL

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We prayed. Just before the staff meeting was over, the Captain called: "We have cleared out everything in the 7:15-7:30 period. You can have it as soon as you begin in November." And so before the staff meeting closed, we were praising God for answering prayer.

Thus, through the marvelous working of God, "Your Sunrise Chapel" is being broadcast daily (Mon.-Fri.) from 7:15 to 7:30 A. M. (CST) over WGL (1250 kilocycles) beginning November 10. The Sunday broadcast will continue at 8:00 A. M. Friends are requested to pray that many will be definitely helped through this ministry.

DEVIL'S MASTERPIECE

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Here's the devil's lie about the deity of Jesus Christ: "I worship God through man. To know God is first to know man and to know man is to worship the divinity in him . . . Man is my best expression of deity, and so I bow reverently at his shrine."

This is what the devil's liars would have us believe about the resurrection of Jesus Christ: "The worm-eaten bones of Jesus may yet be uncovered in some 'Syrian grave.'"

If you follow such false teachers, there is absolutely nothing doctrinally left upon which you can stand. **CHRISTIANITY IS TURNED UPSIDE DOWN BY THEM.** They condemn what Christ commends and commend what Christ condemns!

Regarding all such teachers John the beloved said: "Who is the liar but he that denieth that Jesus is the Christ. He is antichrist." 1 John 2:22.

III. The Personified Lie, 2 Thess. 2:3-5; 11:

Not satisfied with the oral and written presentation of his lies, the devil is yet to bring about the physical personification of his lie. 2 Thess. 2:3-5 tells about this. Read it carefully. Very simply it means that the departure from the faith which we note today is but the prelude to the appearance of the Antichrist, the devil's personified lie. The Antichrist, the tool of the devil, is going to set himself up in the temple of God making the dupes of the devil believe he is God, and as God will be worshipped by them. Thus the sin of man becomes personified in the Man of Sin.

A scriptural illustration of all this is provided us in Daniel 3:

1-30. Nebuchadnezzar, king of Babylon, set up a golden image upon the plains of Dura and when the music began playing everybody was to fall down and worship the image. Failure to comply to the king's decree meant that the person thus refusing to worship the image was to be thrown alive into the burning, fiery furnace. The Antichrist advances the idea of Nebuchadnezzar a step farther. In his case, it is not an image that is to be worshipped. **IT IS HE HIMSELF!**

That is the end toward which the devil has been purposely moving through all the ages of time. Through that process he is to bring about the enslavement of all men to Antichrist and himself.

That is the program which consciously or unconsciously all deniers of the Christian faith are fathering and furthering.

It was to this demonical event that Christ made reference in Matthew 24:15 when he called the Antichrist "the abomination of desolation."

It is the personalizing of the devil's lie that Christ had in mind when he said: "I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive." John 5:43.

There, friends, is the masterpiece of the devil. It is a plan hatched in hell. It is a program perpetrated through lies by the father of lies, the devil.

1. It seeks to place the creature in the place of the Creator.

2. It supplants the truth of God by the lies of the devil.

3. It would dethrone God and enthrone man, if it could. It cannot!

WHY GIVE THANKS . . .

(Continued from page 3)

cynicism hangs over the land? When spiritual vision and faith are grounded by futility?

God is ever the same. In His presence there is fulness of joy. Above the chaos and confusion of earth is the serenity of heaven. The believer's true home is in heavenly places with Christ. It is there that the spirit is refreshed, anxieties are allayed, and the peace that passes all understanding envelopes the soul.

In such a day as this—1947—we determine anew "to set the Lord always before" us. We will delight in His goodness. We shall give thanks for the privilege of abiding in His presence.

SHADOWS OF THINGS TO COME

(Continued from page 4)

newness of life. Even so "eye hath not seen nor ear heard neither have entered into the heart of man the things "lovely" which God hath prepared for those who love Him," upon which they can think with increasing delight.

He hath, indeed, revealed them unto these by His Spirit. But even the Holy Spirit of promise is but the earnest of the inheritance "until the redemption of the purchased possession, unto the praise of His glory." Then the things which are seen shall be dissolved, the heavens shall melt with fervent heat and there shall be new heavens and a new earth, and the Lamb shall be the light thereof and there shall be no more death, sorrow, sighing, nor pain. God Himself shall be with His people, and they shall inherit all things. Better yet, they shall serve Him day and night and shall reign with Him. Therefore, think, as you will, on whatsoever things are lovely—they are but shadows

ACCREDITING ASSOCIATION FOR BIBLE SCHOOLS

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sphere of usefulness for Bible schools. It will be unnecessary for them to become secularized into liberal arts colleges in order to enjoy some academic standing. It was the unanimous conviction of the representatives gathered at Omaha that the Bible schools can render their greatest service by remaining Bible schools and continuing to give first place to direct study of the Bible.

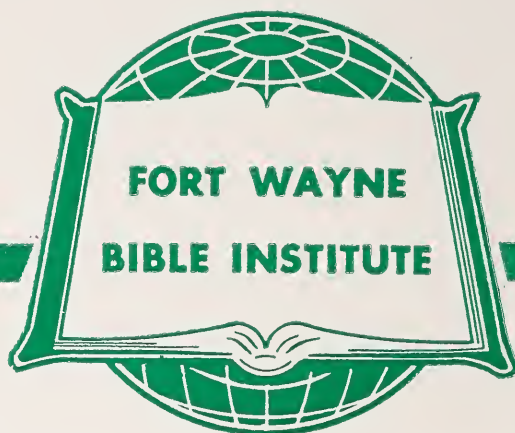
One important observation of the Winona Lake assembly should be added, for it promises to safeguard the movement from the peril of academic sterility. There was a spiritual emphasis that grew out of a sense of dependence upon God and a yearning for a fuller manifestation of Himself in these days of crisis and world need.

"THOU SHALT FIND IT AFTER MANY DAYS"

(Continued from page 5)

stutz was interned, she wrote to the ship's company to find out if there was any information available as to the whereabouts of the boxes. The company replied that they were in Australia and wanted to know what to do with them. India was the answer, and there they arrived in 1943. There the two boxes belonging to Miss Amstutz remained until she returned in 1947. Meanwhile there was suffering in the internment camp, the never-to-be-forgotten day of liberation, the return to the States for much needed rest, the eventual preparation to return to India, and finally the arrival at Mukti after an absence of seven years, there to find the long-lost garments and linens.

of things to come, the earnest of a glorious inheritance.



You are invited to share in the important task of training young men and women for Christian service. Graduates of Fort Wayne Bible Institute go to all parts of the world as missionaries, pastors, evangelists, educators, ministers of music. . . .

The Bible Institute Annuity Plan is one way you may become a partner in this work and at the same time receive a definite income for life. Your investment is secure—in fact, it is backed by all of the resources of the Institute.

Write today for information on the Bible Institute Annuity Plan. Address:

Fort Wayne Bible Institute
3822 South Wayne Avenue, Fort Wayne 6, Indiana